

FIELD TRIAL PREMIUM LIST

AKC EVENT # 2021223902

South Coast Vizsla Club, Inc.

AKC LICENSED FIELD TRIAL

at Camp H site (formerly known as Castle Butte Wells) in California City, CA

January 15-17, 2021

All Stakes open to all AKC Registerable Pointing Breeds
Bitches in season can compete & will run at the end of the day

**This Field Trial is held under Rules and Procedures of the
AMERICAN KENNEL CLUB**

MAIL ADVANCE ENTRIES WITH CHECKS TO:

Karen Bravender, Field Trial Secretary
1265 Neptune Ave., Encinitas, CA 92024 310.871.8479

or email to: karen@bravdesign.com

No phone entries will be accepted.

Make check payable to: South Coast Vizsla Club, Inc.

ALL ENTRIES MUST BE PAID PRIOR TO RUNNING OF THE DOG

ENTRIES WILL CLOSE AT 6 PM (PST), SUNDAY JANUARY 10, 2021

with the field trial secretary

DRAWING WILL TAKE PLACE AT 6 PM (PST) Tuesday, January 11, 2021

JUDGES AND STAKES TO BE JUDGED

RAUL PINEDA (91886), 670 E. Barrel Springs Rd., Palmdale, CA 93550
Open Gun Dog, Open Puppy

DAVID BILLS (Z1382), 1354 N. Shirlmar, San Dimas, CA 91773
Open Limited Gun Dog, Amateur Walking Derby

TODD YAMAMOTO (99219), 8118 W. Patrick Ln., Peoria, AZ 85383
Amateur Walking Derby

MICK CHESHIRE (95425), 10609 Cherrybrook Cir., Highlands Ranch, CO 80126
Amateur Limited Gun Dog, Amateur Walking Gun Dog,

GREG KNIGHT (ZB653), 9826 Avalon St., Alta Loma, CA 91701
Open Limited Gun Dog, Amateur Limited Gun Dog

SARAH HAYES (100901), 6754 Greenbay Rd., Arbutle, CA 95912
Amateur Walking Gun Dog

JEFF RHINE (100321), 299 Star Jasmine Ln., Encinitas, CA 92024
Open Derby, Open Gun Dog

KEN KRAFT (106141), 19339 Lauren Ln., Santa Clarita CA 91350
Open Derby, Open Puppy

FIELD TRIAL MARSHAL

Betty Meadows

OFFICIAL GUNS

Wade Hayes, Tim Heydorff, Paul Stoeffler

South Coast Vizsla Club, Inc.

Karen Bravender

1265 Neptune Ave.

Encinitas, CA 92024

STAKES, SCHEDULE AND ENTRY FEES

COURSE A

Open Limited Gun Dog (Non-Retrieving) Fri., Jan. 15, Not before 7:30am \$65.00

Amateur Limited Gun Dog (Non-Retrieving) Sat., Jan. 16, Not before 7:30am \$65.00

COURSE B

Open Derby Fri., Jan. 15, (to follow start of OLGD) \$55.00

Open Gun Dog-Retrieving Sat., Jan 16, Not before 7:00am \$65.00

COURSE C

Amateur Walking Derby Sat., Jan 16, Not before 8:00am \$55.00

Open Puppy Sun., Jan 17, Not before 8:00am \$40.00

COURSE D

Amateur Walking Gun Dog-Retrieving Sun., Jan. 17, Not before 7:30am \$65.00

This field trial is a FLEXIBLE FORMAT trial per AKC guidelines. The club reserves the right to rearrange the running order of the stakes and add or rearrange judges if conditions warrant or courses to be run depending on entries received.

Entries will be limited to the number of dogs that can be run in available daylight hours and entries will close when the limit is reached.

AKC Approved tracking devices will be permitted in all stakes. Blaze Orange must be worn in all stakes. Horseback handling permitted in OLGD, OD and OGD only. Walking handlers in OLGD, OD and OGD will be braced together or will run bye.

STAKES, COURSES AND BIRDS

Open Limited Gun Dog, Open Derby and Open Gun Dog are Horseback Stakes

All Stakes a Single Course without a bird field. Bobwhite Quail and/or Chukar released in all stakes except Open Puppy.

Open Gun Dog & Amateur Gun Dog are Retrieving Stakes with first bird on course retrieved.

A blank cartridge will be fired on all birds on course in all stakes, except Open Puppy.

The Amateur Gun Dog Stake is the Marty Eisen Memorial Trophy

PRIZES

Standard AKC Rosettes to all placed and JAM dogs.

OFFICERS

JAMIE WALTON, President, 256 W. 8th St., Claremont, CA 91711

SUSAN BARROW, Vice-President, 6380 Racel St., Las Vegas, NV 89131

JIM McCLINTOCK Secretary, 4725 Sancola Avenue, Toluca Lake, CA 91602

CAROL KELLER, Treasurer, 379 Costa Mesa Street, Costa Mesa, CA 92627

FIELD TRIAL COMMITTEE

Tim Heydorff, Chairman, 1265 Neptune Ave., Leucadia, CA 92024

Jamie Walton, Tim Heydorff, Jeff Rhine, Karen Bravender, Betty Meadows

Please use separate entry form for each stake entered.

AND note on your entry if you are a Walking Handler (in Open Stakes)

OFFICIAL AMERICAN KENNEL® CLUB FIELD TRIAL ENTRY FORM

Club: South Coast Vizsla Club, Inc.		Date(s): January 15-17, 2021	Event #: 2021223902	
Camp H, California City, CA		Event type (test or trial): Field Trial	Enter in Stake/Test:	
FDSB No. _____				
AKC No. _____		<input type="checkbox"/> PLEASE Check if Walking Handler	I enclose entry fees in the amount of: \$ 	
Full Name of Dog: _____				
Breed:	Reg. #:	Call Name:	Sex:	Date of Birth:
Sire: _____				
Dam: _____				
Name of Breeder: _____				
Actual Owner(s): _____				
Owner's Address: _____				
City: _____		State: _____	Zip: _____	
Name of Owner's Agent/Handler: _____				
Agent/Handler's Address: _____				
City: _____		State: _____	Zip: _____	
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org				
AGREEMENT				
I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.				
Signature of owner or his agent duly authorized to make this entry: _____				
Tel: _____		Email: _____		
AFN999(7/10)				



SOUTH COAST VIZSLA CLUB
is pleased to present our Annual Winter Field Trial
At **CAMP H** in California City.

CAMPING:
Dry camping. Be sure to bring plenty of water

LODGING :
BEST WESTERN -CALIFORNIA CITY: 760-373-1369
IN MOJAVE:
MIRIAH COUNTRY INN: 661-824-4980
MOTEL 6: 661-824-4571
ECONOLODGE: 661-824-2463

These are just a few, there are many other lodging options in Mojave

WEATHER:
Come prepared for anything.

DIRECTIONS TO CAMP H

FROM MOJAVE:

GO NORTH ON HWY 14 TO CALIFORNIA CITY TURN OFF, TURN RIGHT AND GO 10.3 MILES THROUGH CALIFORNIA CITY TO THE FIRST STOP SIGN AFTER YOU GO UNDER THE BRIDGE. TURN LEFT AT RANDBURG - MOJAVE RD WHICH TURNS INTO 20 MULE TEAM PK AND GO 11.1 MILES TO THE SILVER SADDLE RANCH TURN OFF SIGN AT RUTGERS ROAD. YOU WILL SEE A FIELD TRIAL SIGN AND GO STRAIGHT FOR 3.4 MILES TO THE NEXT FIELD TRIAL SIGN AND TURN RIGHT AND GO ABOUT 2 MILES TO THE GROUNDS. SEE MAP BELOW FOR OTHER WAYS TO GET TO THE GROUNDS

GPS Coordinates:

35°11'30.3"N x 117°42'35.5"W

